**CITY OF SUTTON: APPLICATION FOR FOOD TRUCKS AND OTHER VENDORS**

**WELCOME TO SUTTON!**

NAME OF BUSINESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS OF BUSINESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPLICANT’S NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

VEHICLE LICENSE NUMBER AND DESCRIPTION: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE PROVIDE US WITH COPIES OF THE FOLLOWING:

1. YOUR DRIVER’S LICENSE
2. STATE CERTIFICATION (FOOD PERMIT)
3. CERTIFICATE OF LIABILITY INSURANCE FOR A MINIMUM OF $1,000,000

(PLEASE PROVIDE US WITH UPDATED COPIES UPON EXPIRATION OF LICENSE, PERMIT, OR INSURANCE.)

THE CITY RESERVES THE RIGHT TO INVESTIGATE THE INFORMATION PROVIDED ON THIS APPLICATION.

SALES TAX MUST BE COLLECTED ON ITEMS OR AN EQUIVALENT SALES TAX AMOUNT ON PRODUCTS SOLD DURING THIS TIME PERIOD MUST BE PAID TO THE STATE OF NEBRASKA DEPARTMENT OF REVENUE.

FEES: $ 5.00 ONE TIME “FOREVER” REGISTRATION FEE

$10.00 DAILY FEE FOR EVERY DAY YOU ARE HERE TO SELL YOUR FOOD OR GOODS

$25.00 YEARLY FEE FOR FOOD TRUCK OPERATION

NO DAILY FEE FOR DUGOUT DAYS, PARADE OF LIGHTS, SUTTON CHAMBER RELATED

EVENTS, CITY SPONSORED EVENTS, NON-PROFIT EVENTS, OR CIVIC GROUP EVENTS.

PLEASE LIST EVENT AND CONTACT NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE RETURN ALL INFORMATION TO SUTTON CITY HALL AT 107 W GROVE STREET OR EMAIL THE INFORMATION TO UBCLERK@SUTTONNE.COM.

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APPLICANT SIGNATURE DATE

**THANK YOU!**